

PSCS - 01 - RFP WALK THROUGH

PROJECT:	EPA – Solar on Public Safety Building	MEETING DATE:	6/15/2026
FACILITATOR:	AJ Mullen/Scott Brender, Nisqually Indian Tribe	LOCATION:	Public Safety Building

[illegible]

PSCS - 01 - RFP WALK THROUGH

PROJECT: EPA – Solar on Public Safety Building

MEETING DATE: 6/18/2026

FACILITATOR: AJ Mullen/Scott Brender, Nisqually Indian Tribe

LOCATION: Public Safety Building

[illegible]

PSCS - 01 - RFP WALK THROUGH

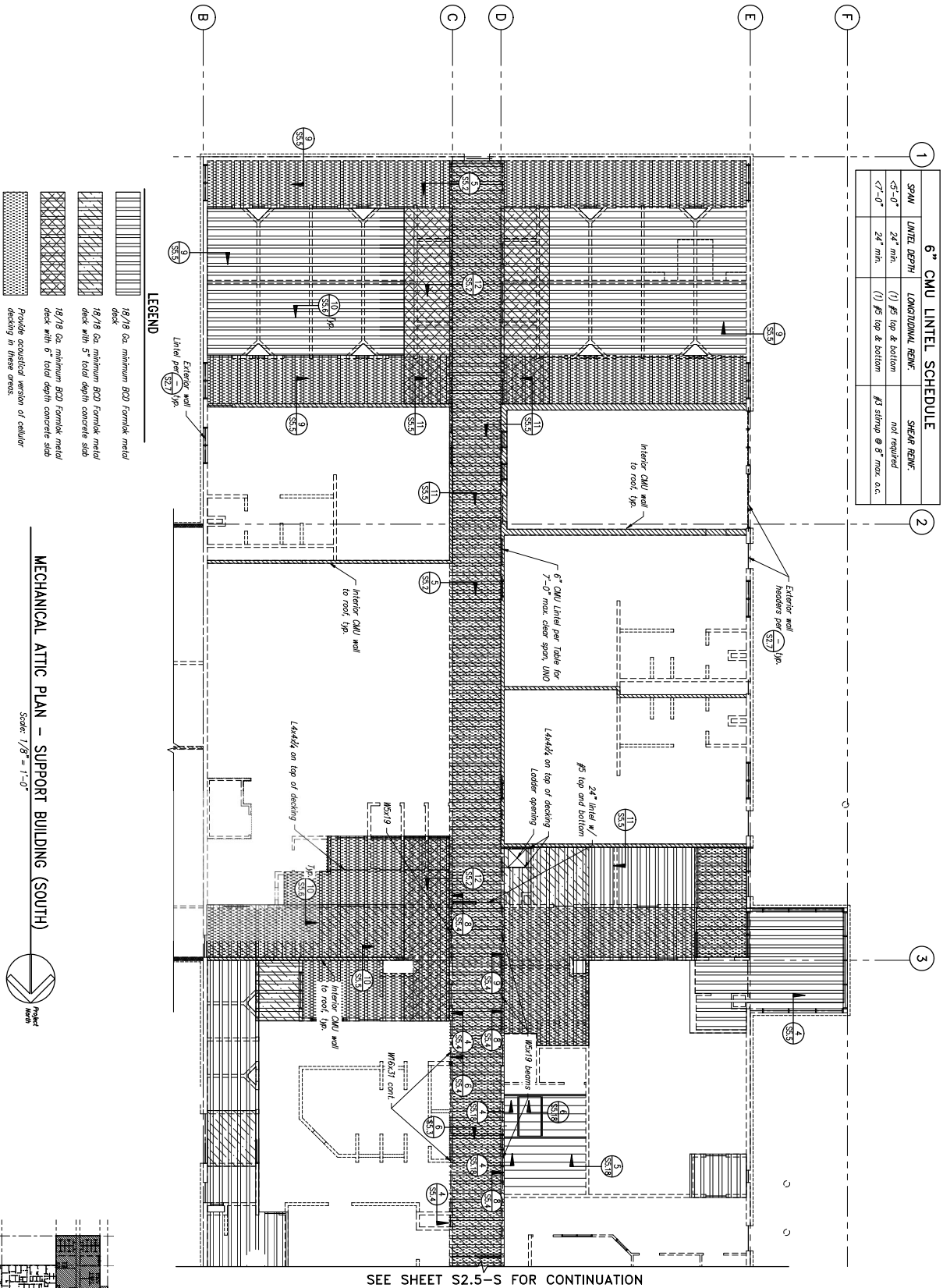
PROJECT: EPA – Solar on Public Safety Building

MEETING DATE: 7/1/2026

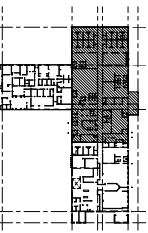
FACILITATOR: AJ Mullen/Scott Brender, Nisqually Indian Tribe

LOCATION: Public Safety Building

[illegible]



SEE SHEET S2.5-S FOR CONTINUATION



S2.4-S

ORIGINAL SHEET SIZE - 22x34
MAP SIZE REDUCTION - 11x17

PUBLIC SAFETY COMPLEX
NISQUALLY INDIAN TRIBE
11702 YELM HIGHWAY SOUTHEAST
OLYMPIA, WASHINGTON 98513

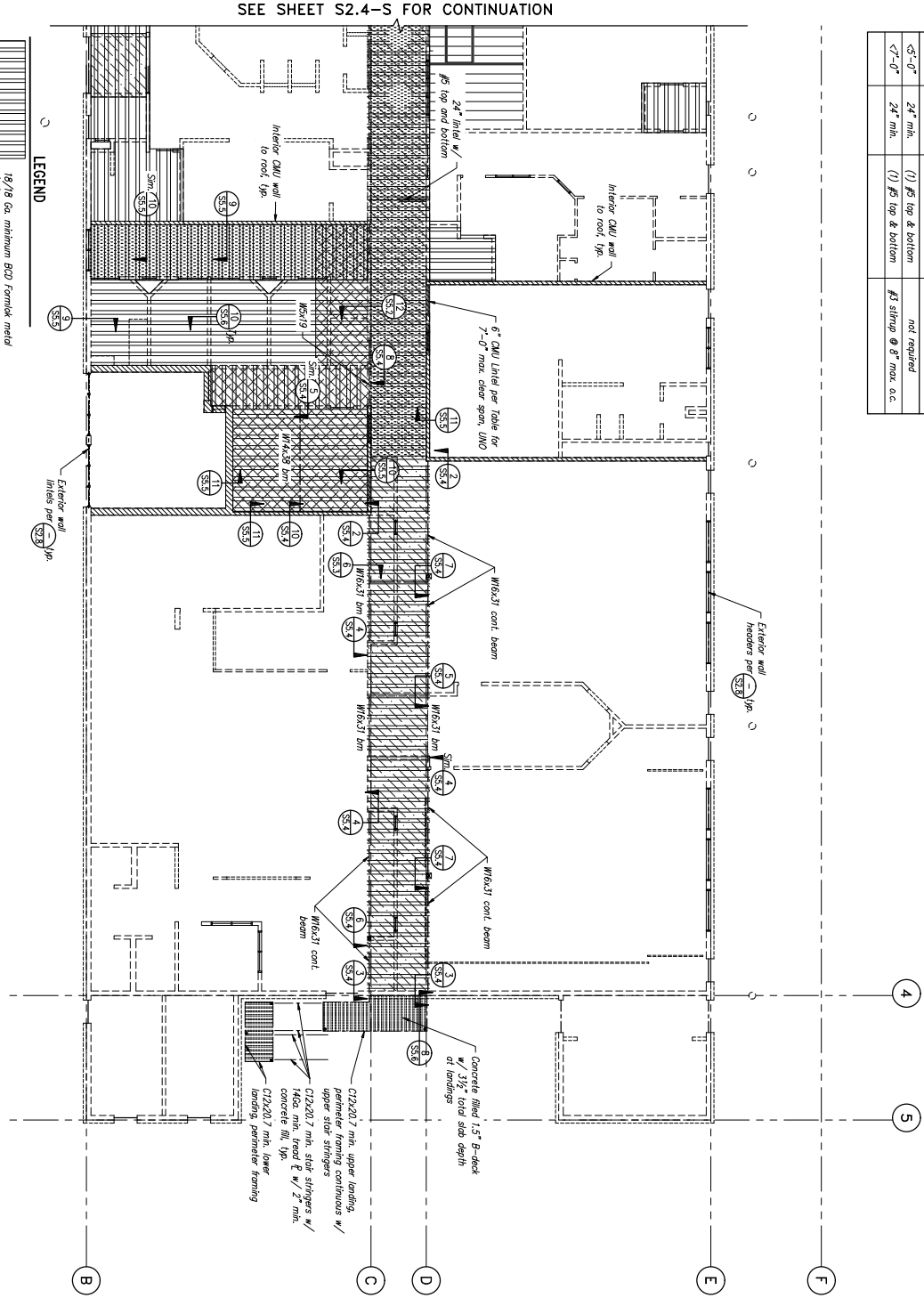
KMB Project # 10745A
S24 Project # A09171.00

SARGENT
301 Fourth Avenue NE
Olympia, WA 98502
Tel: 360 861-5248
Fax: 360 861-5248

design groups, inc. p.s.
architectural
interior design
landscape architecture
planning
community design group
828 7th Avenue SE
Olympia, WA 98501
360.352.8883



6" CMU LINTEL SCHEDULE			
SPAN	LINTEL DEPTH	LONGITUDINAL REIN.	SHEAR REIN.
<5'-0"	24" min.	(1) #3 top & bottom	not required
<7'-0"	24" min.	(1) #3 top & bottom	#3 stirrups @ 8" max. o.c.



MECHANICAL ATTIC PLAN - SUPPORT BUILDING (NORTH)

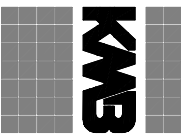
Scale: 1/8" = 1'-0"



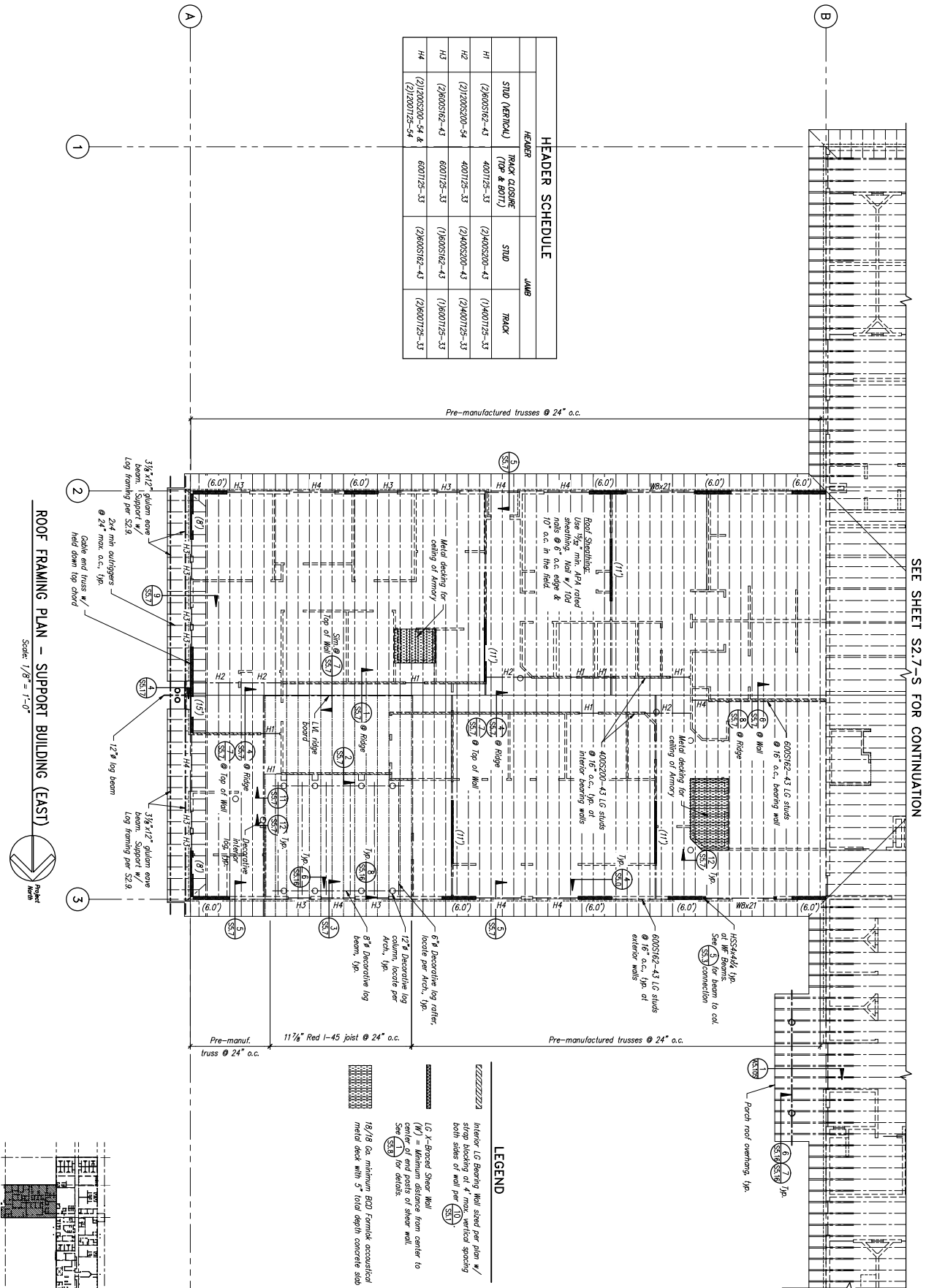
PUBLIC SAFETY COMPLEX
NISQUALLY INDIAN TRIBE
11702 YELM HIGHWAY SOUTHEAST
OLYMPIA, WASHINGTON 98513

KMB Project # 10749A
SEA Project # A09171.00

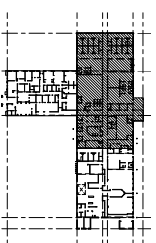
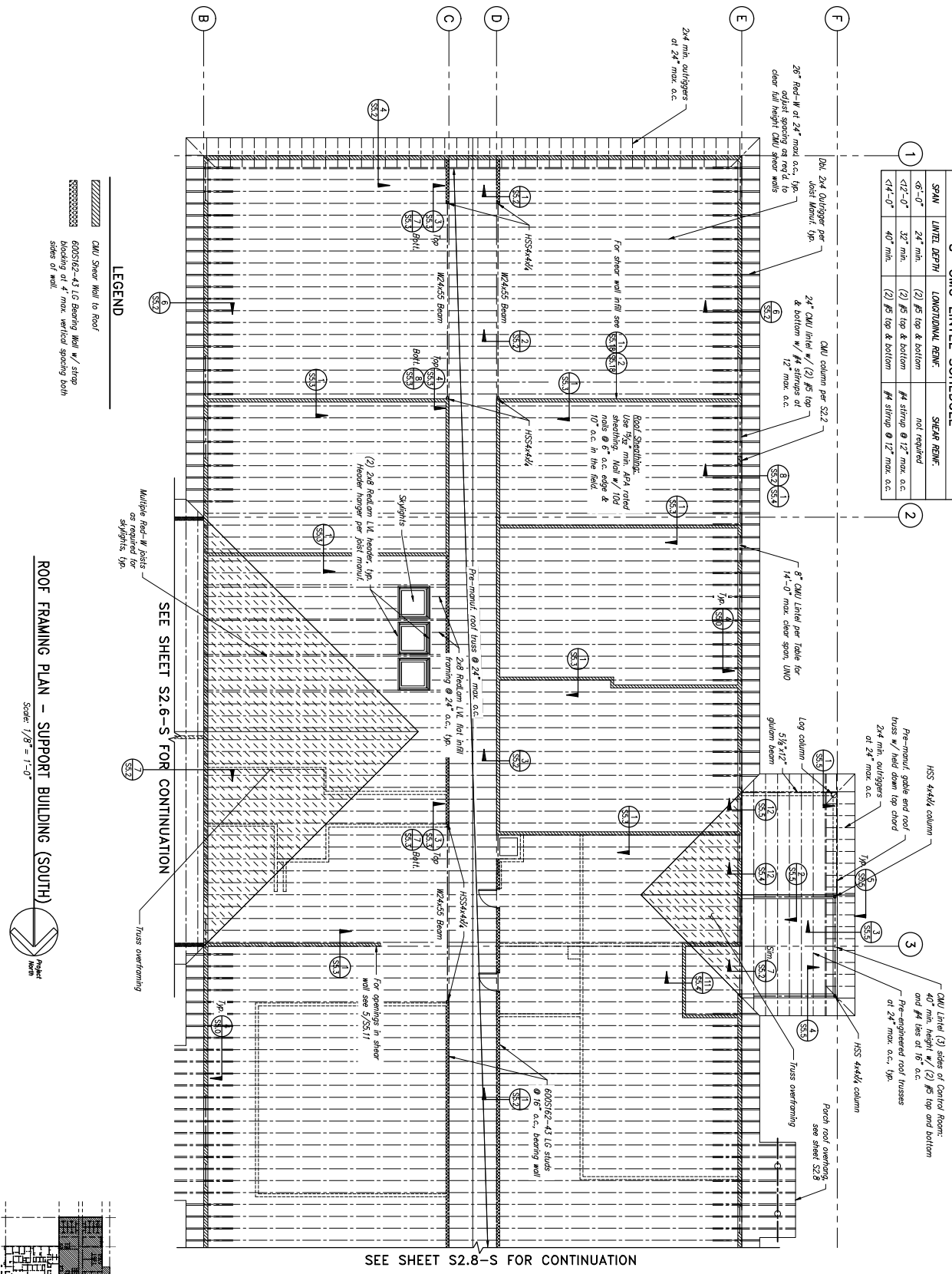
SARGENT
SARGENT & LUNDY
ARCHITECTS
828 7th Avenue SE
Olympia, WA 98501
360.352.8883



HEADER SCHEDULE			
HEADER	TRACK CLOSURE (TOP & BOTTOM)	STUD	TRACK
H1	(2) 600S162-43	400T25-33	(2) 400S200-43
H2	(2) 200S200-54	400T25-33	(2) 400S200-43
H3	(2) 600S162-43	600T25-33	(1) 600S162-43
H4	(2) 200S200-54 & (2) 200T25-54	600T25-33	(2) 600S162-43



8" CMU LINTEL SCHEDULE			
SPAN	LINTEL DEPTH	LONGITUDINAL REIN.	SEWER REIN.
4'-0"	24" min.	(2) #5 top & bottom	not required
4'-2" - 0"	32" min.	(2) #5 top & bottom	#4 string @ 12" max. o.c.
4'-4" - 0"	40" min.	(2) #5 top & bottom	#4 string @ 12" max. o.c.



S2.7-S

DATE: 08-20-2014
 DESIGNED BY: AS-BUILTS
 CHECKED BY: [Signature]
 ORIGINAL SHEET SIZE - 22x34
 MAP SIZE REDUCTION - 11x17

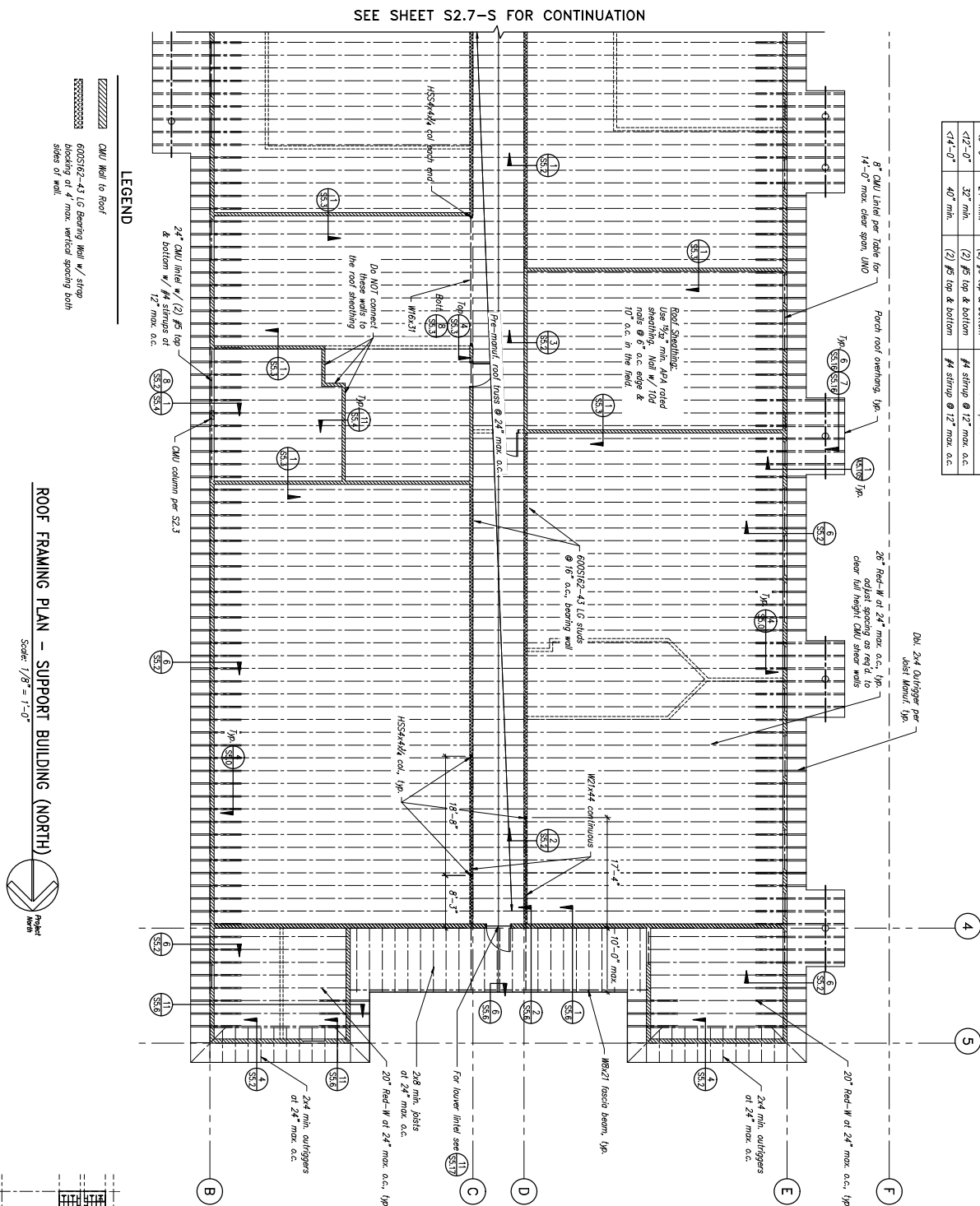
PUBLIC SAFETY COMPLEX
NISQUALLY INDIAN TRIBE
 11702 YELM HIGHWAY SOUTHEAST
 OLYMPIA, WASHINGTON 98513

KMB Project # J0749A
 SBI Project # A09171.00

SARGENT
 301 Second Avenue NE
 Olympia, WA 98502
 Tel: 360.801-1348
 Fax: 360.801-1348

KMB
 design groups, inc. p.s.
 828 7th Avenue SE
 Olympia, WA 98501
 360.352.8883

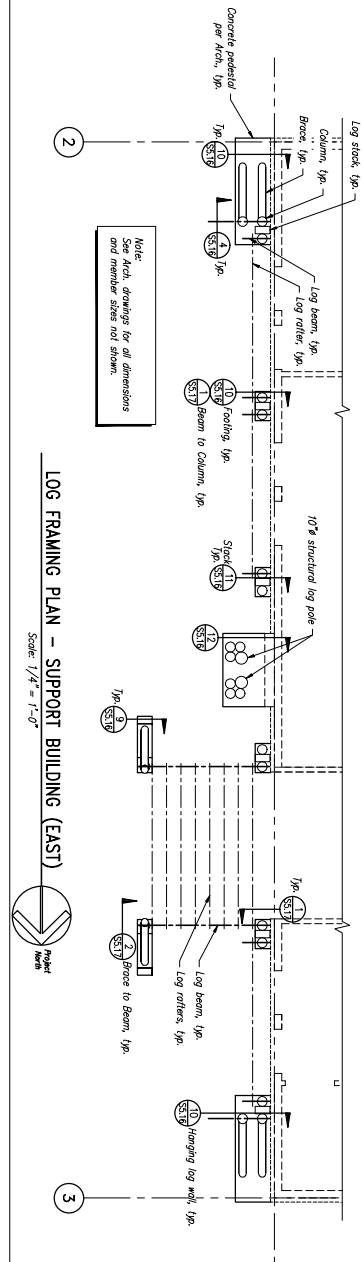
8" CMU LIFT SCHEDULE		
SPAN	LINTEL DEPTH	LONGITUDINAL REINF.
$<6'-0"$	24" min.	(2) #5 top & bottom
$<12'-0"$	32" min.	(2) #5 top & bottom
$>12'-0"$	40" min.	(2) #5 top & bottom
		not required
		#4 strip @ 12" max. o.c.
		#4 strip @ 12" max. o.c.



ROOF FRAMING PLAN - SUPPORT BUILDING (NORTH)

Scale: $1/8" = 1'-0"$





REFER TO BPA EASEMENT
NOTES ON E02 FOR WORK
WITHIN BPA EASEMENT



design groups, inc. p.s.
10000
2000
3000
4000
5000
6000
7000
8000
9000
10000
11000
12000
13000
14000
15000
16000
17000
18000
19000
20000
21000
22000
23000
24000
25000
26000
27000
28000
29000
30000
31000
32000
33000
34000
35000
36000
37000
38000
39000
40000
41000
42000
43000
44000
45000
46000
47000
48000
49000
50000
51000
52000
53000
54000
55000
56000
57000
58000
59000
60000
61000
62000
63000
64000
65000
66000
67000
68000
69000
70000
71000
72000
73000
74000
75000
76000
77000
78000
79000
80000
81000
82000
83000
84000
85000
86000
87000
88000
89000
90000
91000
92000
93000
94000
95000
96000
97000
98000
99000
100000



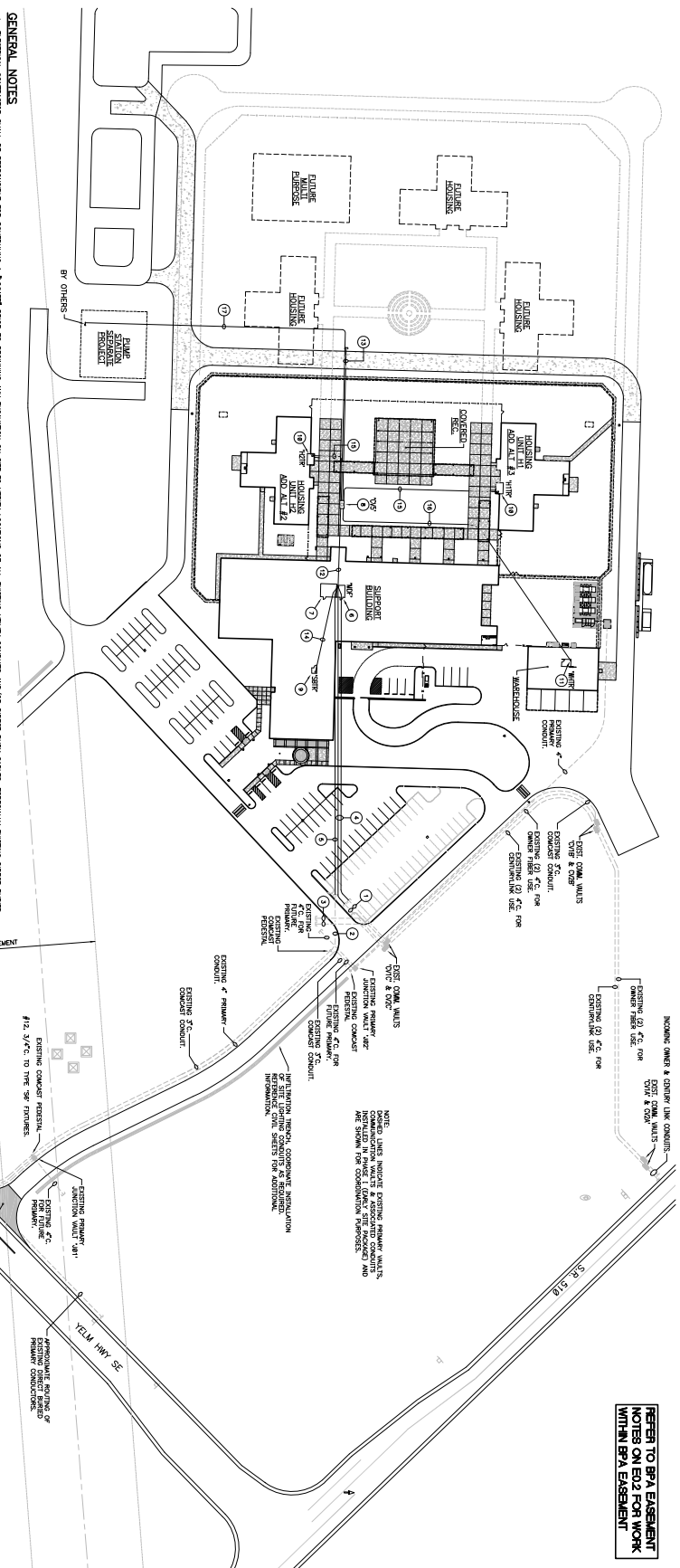
DEI
Electrical
Consultants
2000
3000
4000
5000
6000
7000
8000
9000
10000
11000
12000
13000
14000
15000
16000
17000
18000
19000
20000
21000
22000
23000
24000
25000
26000
27000
28000
29000
30000
31000
32000
33000
34000
35000
36000
37000
38000
39000
40000
41000
42000
43000
44000
45000
46000
47000
48000
49000
50000
51000
52000
53000
54000
55000
56000
57000
58000
59000
60000
61000
62000
63000
64000
65000
66000
67000
68000
69000
70000
71000
72000
73000
74000
75000
76000
77000
78000
79000
80000
81000
82000
83000
84000
85000
86000
87000
88000
89000
90000
91000
92000
93000
94000
95000
96000
97000
98000
99000
100000

PUBLIC SAFETY COMPLEX
NISQUALLY INDIAN TRIBE
11702 YELM HIGHWAY SOUTHEAST
OLYMPIA, WASHINGTON 98513

22-10-2012
AS-BUILT DOCUMENTS
E1.2

COMMUNICATIONS SITE PLAN

- BACKBONE GENERAL NOTES:**
1. ROUTE ALL FIBER OPTIC BACKBONE CABLE IN 1" INNEODUCT INSIDE OF CONDUIT.
 2. TERMINATE ALL FIBER STRANDS WITH "SC" CONNECTIONS AT FIBER PATCH PANELS IN TELECOMMUNICATIONS RACKS.
 3. ALL FIBER OPTIC CABLE TO BE MULTIMODE OM3.

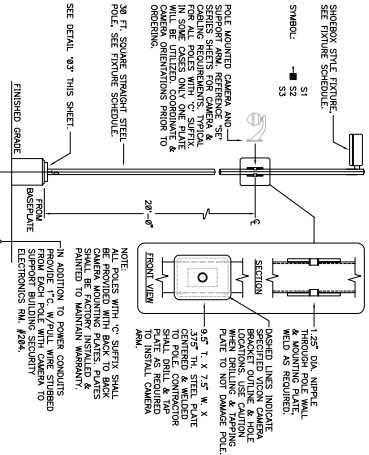


GENERAL NOTES

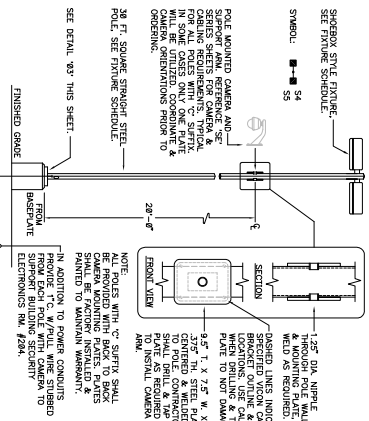
1. ELECTRICAL CONDUIT SHALL BE MEASURED FOR SCHEDULING A "LOCATE" PRIOR TO BEGINNING ANY CONDUIT ON SITE TO VERIFY LOCATIONS OF ALL EXISTING UTILITY CONDUITS AND/OR DIRECT BURIAL CABLES, ESPECIALLY EXISTING DIRECT BURIED CABLES.
2. COORDINATE ALL WORK ASSOCIATED WITH PROVIDING TELEPHONE & FIBER SERVICE TO THE BUILDING WITH DATE ENTRY FROM SERVICE COMMUNICATIONS AT 251-255-1284.
3. COORDINATE ALL WORK ASSOCIATED WITH PROVIDING DATA SERVICE TO THE BUILDING WITH DATE ENTRY FROM SERVICE COMMUNICATIONS AT 251-255-1284.
4. ALL NEW U.S. UTILITY CONDUITS SHALL BE INSTALLED NEAR PROPERTY LINES OR IN THE UTILITY COMPANY "RIGHT OF WAY" CONFORMANCE WITH UTILITY COMPANIES TO DISBURSE THIS APPROPRIATE.
5. ALL CONDUITS & CABLES, INCLUDING UTILITY CONDUITS, SHALL BE ASSOCIATED WITH INSTALLATION OF UTILITY CONDUITS INSTALLED ON THIS SHEET SHALL BE SHOWN BY ELECTRICAL CONDUIT COMPANIES' EXISTING REQUIREMENTS WITH NEW AND EXISTING UTILITY CONDUITS, INCLUDING ROUTING AND/OR EXISTING EXCHANGING, BURIAL, DEPTHS & STRAP LOCATIONS OF ALL COMMUNICATIONS CONDUITS ON RECORD DRAWINGS VIA DIMENSIONS FROM TWO FIXED LOCATIONS. REFERENCE DETAIL 02 ON SHEET E1.3.

KEYED NOTES

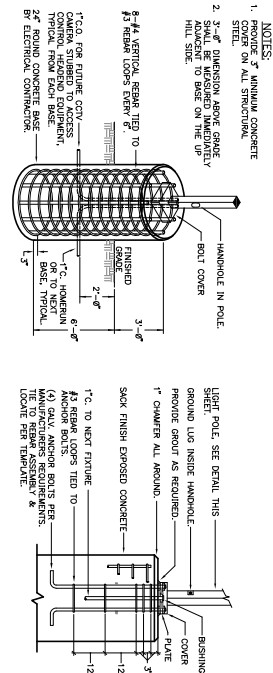
- (1) (2) 1" U.S. CONDUITS STUBBED FROM WALLS "CONC" & "CONC" (4-TOTAL) ACROSS ROAD IN PHASE 1 FOR OWNER & GUEST USE IN SERVING SUPPORT BUILDING, REFERENCE KEYED NOTE 4 FOR ADDITIONAL INFORMATION.
- (1) 1" U.S. CONDUITS STUBBED FROM CONCRETE PERCHES ACROSS ROAD IN PHASE 1 FOR CONDO USE IN SERVING SUPPORT BUILDING, REFERENCE KEYED NOTE 5 FOR ADDITIONAL INFORMATION.
- (2) 1" U.S. CONDUITS STUBBED FROM WALLS "CONC" & "CONC" (4-TOTAL) ACROSS ROAD FOR FUTURE BUILDING CONSIDERATIONS OUTSIDE SECURE PERIMETER.
- (1) INTERCEPT & EXTEND (4) 1" U.S. CONDUITS DESCRIBED IN KEYED NOTE 1 UNDER SUPPORT BUILDING SLAB TO ARCHITECTURAL CHASE AND UP CHASE TO LEVEL 2 "HOP" IN I.T. #201. REFERENCE SHEETS E1.35 & E1.36 FOR ADDITIONAL INFORMATION. PROVIDE PULL WIRES IN ALL EMPTY CONDUITS.
- (1) INTERCEPT & EXTEND (1) 1" U.S. CONDUIT DESCRIBED IN KEYED NOTE 2 UNDER SUPPORT BUILDING SLAB TO ARCHITECTURAL CHASE AND UP CHASE TO LEVEL 2 "HOP" IN I.T. #201. REFERENCE SHEETS E1.35 & E1.36 FOR ADDITIONAL INFORMATION. PROVIDE PULL WIRE IN EMPTY CONDUIT.
- (1) "HOP" LOCATION IN I.T. #201 ON MECHANICAL LEVEL (2ND FLOOR), REFERENCE SHEET E1.35 FOR ADDITIONAL INFORMATION.
- (1) SECURITY ELECTRONICS RAIL #204 ON MECHANICAL LEVEL (2ND FLOOR), REFERENCE DETAIL 01 ON SHEET E1.4 FOR ADDITIONAL INFORMATION.
- (1) NEW IN-GROUND COMMUNICATIONS WALL "CONC" REFERENCE DETAIL 01 ON SHEET E1.4 FOR ADDITIONAL INFORMATION.
- (1) TELECOMMUNICATIONS ROCK "HIRE" IN I.T. #201 ON MAIN FLOOR, REFERENCE SHEET E1.35 FOR ADDITIONAL INFORMATION.
- (1) TELECOMMUNICATIONS ROCK "HIRE" IN I.T. #201 ON MAIN FLOOR, REFERENCE SHEET E1.35 FOR ADDITIONAL INFORMATION.
- (1) WALL MOUNTED TELECOMMUNICATIONS CABINET "HIRE" LOCATED ON WAREHOUSE LOT, REFERENCE SHEET E1.31 FOR ADDITIONAL INFORMATION.
- (1) NEW IN-GROUND COMMUNICATIONS WALL "CONC" UNDER SUPPORT BUILDING SLAB TO ARCHITECTURAL CHASE AND UP CHASE TO LEVEL 2 "HOP" IN I.T. #201. REFERENCE SHEETS E1.35 & E1.36 FOR ADDITIONAL INFORMATION. PROVIDE (4) 1" INNEODUCTS EACH WITH PULL WIRES IN (8) REMAINING 4" CONDUITS.
- (1) (4) CONDUITS WITH PULL WIRES STUBBED FROM NEW IN-GROUND COMMUNICATIONS WALL "CONC" TO LOCATION SHOWN FOR FUTURE BUILDING CONSIDERATIONS, LOCATE STUB LOCATIONS ON RECORD DRAWINGS VIA DIMENSIONS FROM (1) 1" U.S. CONDUIT STUBBED FROM WALLS "CONC" & "CONC" (4-TOTAL) ACROSS ROAD IN PHASE 1 FOR OWNER & GUEST USE IN SERVING SUPPORT BUILDING, REFERENCE KEYED NOTE 4 FOR ADDITIONAL INFORMATION.
- (1) (2) 1" U.S. CONDUITS FOR TELECOMMUNICATIONS/SECURITY ELECTRONICS BACKBONE (1) 24 STRAND SINGLEMODE FIBER OPTIC CABLE & (1) 25 PR. COPPER. TERMINATE COPPER AT BOTH ENDS TO 118 BLOCKS. PROVIDE (4) 1" INNEODUCTS EACH WITH ADDITIVE ALTERNATE #1 & HOUSING UNIT "HIRE" IS INCLUDED IN ADDITIVE ALTERNATE #2. IN EACH CASE, BASE BID SHALL INCLUDE CONDUITS (SIZE AS INDICATED) WITH PULL WIRES FROM WALL "CONC" TO THE BACK LOCATIONS SHOWN ON RECORD DRAWINGS VIA DIMENSIONS FROM (1) 1" U.S. CONDUIT STUBBED FROM WALLS "CONC" & "CONC" (4-TOTAL) ACROSS ROAD IN PHASE 1 FOR OWNER & GUEST USE IN SERVING SUPPORT BUILDING, REFERENCE KEYED NOTE 4 FOR ADDITIONAL INFORMATION.
- (1) (4) CONDUITS WITH PULL WIRES STUBBED FROM NEW IN-GROUND COMMUNICATIONS WALL "CONC" TO LOCATION SHOWN FOR FUTURE BUILDING CONSIDERATIONS, LOCATE STUB LOCATIONS ON RECORD DRAWINGS VIA DIMENSIONS FROM (1) 1" U.S. CONDUIT STUBBED FROM WALLS "CONC" & "CONC" (4-TOTAL) ACROSS ROAD IN PHASE 1 FOR OWNER & GUEST USE IN SERVING SUPPORT BUILDING, REFERENCE KEYED NOTE 4 FOR ADDITIONAL INFORMATION.
- (1) (4) CONDUITS FOR TELECOMMUNICATIONS/SECURITY ELECTRONICS BACKBONE (1) 24 STRAND SINGLEMODE FIBER OPTIC CABLE & (1) 25 PR. COPPER. TERMINATE COPPER AT BOTH ENDS TO 118 BLOCKS. PROVIDE (4) 1" INNEODUCTS EACH WITH ADDITIVE ALTERNATE #1 & HOUSING UNIT "HIRE" IS INCLUDED IN ADDITIVE ALTERNATE #2. IN EACH CASE, BASE BID SHALL INCLUDE CONDUITS (SIZE AS INDICATED) WITH PULL WIRES FROM WALL "CONC" TO THE BACK LOCATIONS SHOWN ON RECORD DRAWINGS VIA DIMENSIONS FROM (1) 1" U.S. CONDUIT STUBBED FROM WALLS "CONC" & "CONC" (4-TOTAL) ACROSS ROAD IN PHASE 1 FOR OWNER & GUEST USE IN SERVING SUPPORT BUILDING, REFERENCE KEYED NOTE 4 FOR ADDITIONAL INFORMATION.
- (1) (4) CONDUITS WITH PULL WIRES STUBBED FROM NEW IN-GROUND COMMUNICATIONS WALL "CONC" TO LOCATION SHOWN FOR FUTURE BUILDING CONSIDERATIONS, LOCATE STUB LOCATIONS ON RECORD DRAWINGS VIA DIMENSIONS FROM (1) 1" U.S. CONDUIT STUBBED FROM WALLS "CONC" & "CONC" (4-TOTAL) ACROSS ROAD IN PHASE 1 FOR OWNER & GUEST USE IN SERVING SUPPORT BUILDING, REFERENCE KEYED NOTE 4 FOR ADDITIONAL INFORMATION.
- (1) (4) CONDUITS FOR TELECOMMUNICATIONS/SECURITY ELECTRONICS BACKBONE (1) 24 STRAND SINGLEMODE FIBER OPTIC CABLE & (1) 25 PR. COPPER. TERMINATE COPPER AT BOTH ENDS TO 118 BLOCKS. PROVIDE (4) 1" INNEODUCTS EACH WITH ADDITIVE ALTERNATE #1 & HOUSING UNIT "HIRE" IS INCLUDED IN ADDITIVE ALTERNATE #2. IN EACH CASE, BASE BID SHALL INCLUDE CONDUITS (SIZE AS INDICATED) WITH PULL WIRES FROM WALL "CONC" TO THE BACK LOCATIONS SHOWN ON RECORD DRAWINGS VIA DIMENSIONS FROM (1) 1" U.S. CONDUIT STUBBED FROM WALLS "CONC" & "CONC" (4-TOTAL) ACROSS ROAD IN PHASE 1 FOR OWNER & GUEST USE IN SERVING SUPPORT BUILDING, REFERENCE KEYED NOTE 4 FOR ADDITIONAL INFORMATION.
- (1) (4) CONDUITS WITH PULL WIRES STUBBED FROM NEW IN-GROUND COMMUNICATIONS WALL "CONC" TO LOCATION SHOWN FOR FUTURE BUILDING CONSIDERATIONS, LOCATE STUB LOCATIONS ON RECORD DRAWINGS VIA DIMENSIONS FROM (1) 1" U.S. CONDUIT STUBBED FROM WALLS "CONC" & "CONC" (4-TOTAL) ACROSS ROAD IN PHASE 1 FOR OWNER & GUEST USE IN SERVING SUPPORT BUILDING, REFERENCE KEYED NOTE 4 FOR ADDITIONAL INFORMATION.



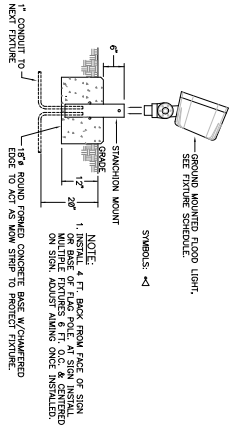
01 TYPE 'S1', 'S2' & 'S3' LIGHT STANDARD DETAIL
N.T.S.



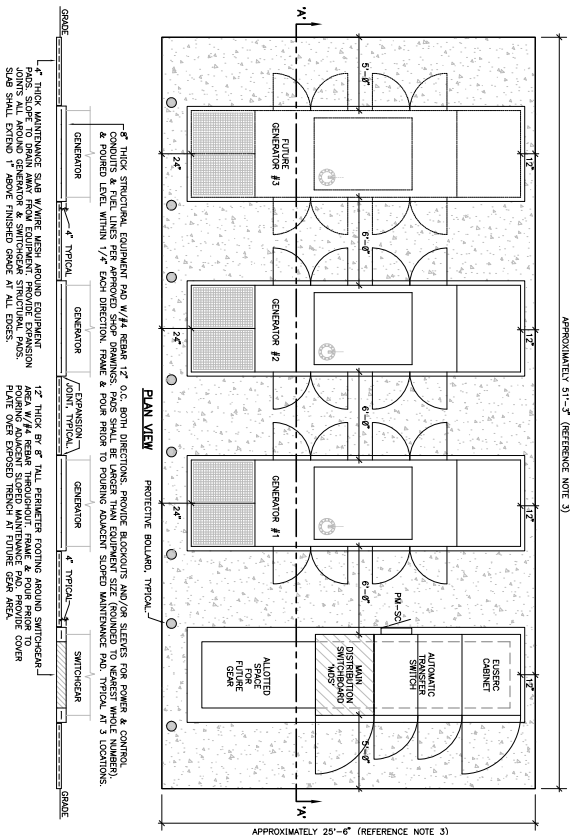
02 TYPE 'S4' & 'S5' LIGHT STANDARD DETAIL
N.T.S.



03 TYPE 'S1' THROUGH 'S6' CONCRETE BASE DETAIL
N.T.S.



04 TYPE 'S6' & 'S7' INSTALLATION DETAIL
N.T.S.



- NOTES:**
- EQUIPMENT & MAINTENANCE PADS BY DIVISION 26. ALL CONCRETE WORK SHALL BE FRAMED W/FINISHED EDGES. AREAS BETWEEN CONCRETE PADS SHALL BE UNDISTURBED OR COMPACTED AS REQUIRED TO PREVENT SETTLING.
 - ALL POWER, CONTROL & MONITORING CONDUITS & CABLE LINES BETWEEN EQUIPMENT, TIE, TANK & WAREHOUSE SHALL BE ROUTED BELOW GRADE AND STIMBER UP ACCORDINGLY BELOW GENERATORS AND/OR SWITCHGEAR AS REQUIRED. THIS INCLUDES ALL BRANCH FEEDER CONDUITS STIMBER TO CEMENT OR CONCRETE BUILDINGS AS INDICATED ON PLANS.
 - DIMENSIONS BETWEEN EQUIPMENT & FROM EQUIPMENT TO OUTER EDGES OF PAD ARE MINIMUM DIMENSIONS. EQUIPMENT SIZES ARE APPROXIMATE SO OVERALL DIMENSIONS OF STRUCTURAL & MAINTENANCE PADS & ALL CONDUIT AND CABLE LINES & EQUIPMENT LOCATIONS SHALL BE COORDINATED IN THE FIELD BY THE CONTRACTOR BASED ON ACTUAL SIZES INDICATED ON THE FIELD APPROVED EQUIPMENT & MAINTENANCE PADS. THE CONTRACTOR SHALL PROVIDE PROTECTIVE BOLLARDS AS INDICATED, REFERENCE ARCHITECTURAL DRAWINGS FOR BOLLARD INSTALLATION DETAIL.

05 ENLARGED EQUIPMENT PAD INSTALLATION DETAIL
SCALE 1/4\"/>

Public Safety Building Solar RFP Information on the ATS/Generator Specifications:

Automatic Transfer Switch (ATS): Eaton ATC-800

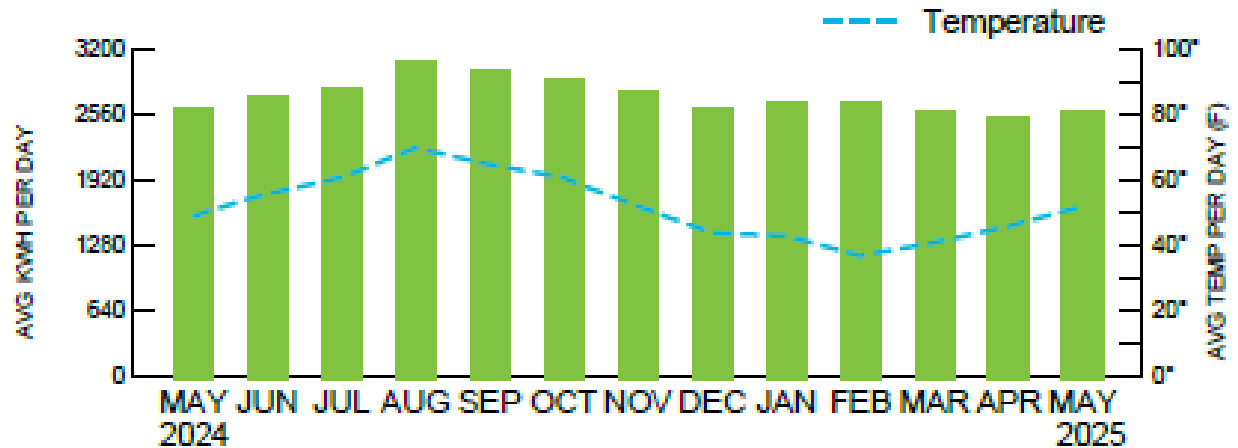
Generator: Kohler – 600RE0ZVB 600kw, 3ph / 208v

Public Safety Building Usage Data

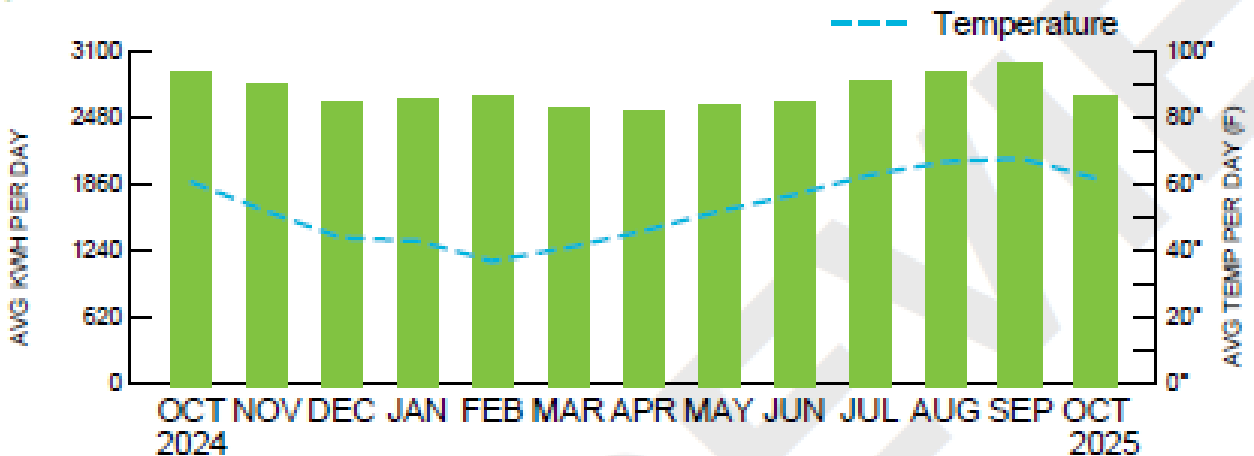
Address: 11702 Yelm Highway SE, Olympia, WA 98513



Electric



Electric





Generator # 1

Generator # 2

Spare Generator Pad

PSE Meter

Automatic Transfer Switch

Main Breaker and busbar

480v subpanel
Step Down Transformer
208v subpanel

MAIN BUILDING

Nisqually Corrections

Nisqually Public Safety

REQUEST FOR PROPOSAL

RFP# 2026-PSCS-01

ADDENDUM 1

Solar Installation at Public Safety Building Project

NISQUALLY INDIAN TRIBE

Prepared By:
Nisqually Building Department
On behalf of
Nisqually Indian Tribe
4820 She-Nah-Num Drive
Olympia WA. 98513

PROJECT: REQUEST FOR PROPOSAL #RFP 2026-PSCS-01

ADDENDUM NO: 1

ISSUE DATE: July 6, 2026

BID DATE: 4:00 pm on July 10, 2026

TO: Public

FROM: AJ Mullen, Building Department Sr Solar Project Manager

The following modifications and supplemental information are to be incorporated into proposal submission.

Bidder Questions and Observations

Questions are listed first; answers are listed as the “A”:

1) Requested walk-through information: Ontivity, Forecast Energy, South Sound Solar, A & R Solar

Questions asked on June 15th, 2026:

1. Where are the locations of the meter, ATS, and Generators compared to the main electrical panel.
A: A map will be produced with all necessary locations, including, meter, automatic transfer switches, and generators, as well as the location of the main building where the solar will be mounted and posted with this addendum.
2. Could you please share an electric power riser diagram for the building?
A: Yes, a copy of the electrical diagram will be posted along with this addendum.
3. What is the grant funded amount?
A: The grant amount for this measure is \$450,000.
4. Where will the solar be connected at the main building or the ATS/generator location?
A: It is our assumption that the connection will be made between the CTs and the Automatic Transfer Switch to avoid power interferences. This will be a discussion with the Generator/ATS Manufacturer and Puget Sound Energy (PSE).

Questions asked on June 18th, 2026:

1. Will there be any scheduling issues with this building due to security or any other reasons?

A: There should be no issues with scheduling. There are security measures in place to escort and allow access for contractors while they work.

2. Will the solar be able to be routed through the electrical room of the main building's distribution panel.

A: The solar could possibly be routed through the electrical room of the main building, however, the connection of the solar will likely be made at the ATS/CT location, **unless** the generator manufacturer indicates that the solar input will not interfere with the normal function of the ATS and Generator if it is landed in a subpanel in the main electrical room. The main electrical distribution panel is located by the ATS/Generator location (as seen on overview map).

3. Will they want us to provide a temp gen during the cutover?

A: No, this building is currently equipped with (2) onsite generators.

4. Does the building need structural analysis?

A: Yes, as part of the engineered design, a structural analysis should be completed.

5. What are we using as connection points?

A: Connection points (grid-connected) will be determined by the Generator/ATS manufacturer and PSE. There can be no interruption of sequence to the current generator setup.

Questions asked on July 1, 2026

1. Are there extra conduits in either of the pads (the one with the electrical equipment on it, or the empty gen pad).

A: There are (4) spare conduits in the Main Electrical Distribution Panel near the ATS, however, they are not connected to the main building's electrical room. Connecting the solar from the main building to the ATS location is around 100' away and will require location, asphalt cutting, and trenching of the conduit from the ATS/CT cabinet.

2. Confirm conduit can run along outside of building 1 alongside the mechanical room.



A: No other buildings should be included in this bid construction. Some exterior conduit (above ground) may be required in bulkhead concrete; however, it should only be needed to bypass the bulkhead at the ATS/meter/main pad.

3. Is there a dump spot near the site for the Hydro Vac folks to take the dirt or will they have to go to a Pierce County dump site?

A: No, it will likely go to Thurston County Transfer Station.

4. What is the clearance requirement for the modules from the edge of the roof?

A: Setback should be according to International Building Code (IBC) and International Fire Code (IFC).

Additional Questions by Email:

1. Is there a timeline for this project?

A: Hoping for 2026 completion date, this is based on Puget Sound Energy approval to construct.

Included Attachments:

Walk-Through Sign in Sheets (6/15, 6/18, 7/1)

Overview map of Public Safety Building with ATS/Generator locations included

Generator and ATS Specifications

Blueprints for applicable sections of scope (Civil, Electrical, Structural)

Usage Data

END OF ADDENDUM